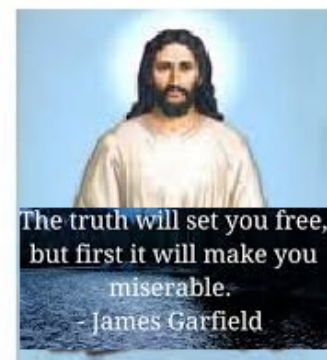
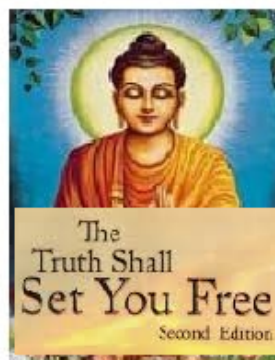




There are two mistakes one can make along the road to truth...not going all the way, and not starting.  
--Prince Gautama Siddharta



**For both men, the great drama of our time is a crisis of truth that leads to a confusion between good and evil.**

**Prologue:** At the age of 71, I do still attain data and gain data-wealth. That is unfortunately not true regarding my health; I lose my ability to make information out of the data and to conduct this information to my fellow men. It is unfortunately now or never for me, and on that ground, with love to Creator and created, I decided to write this manuscript. With no offense to anybody or any group, I want this work and its possible influences to be included in the ongoing exam. My prayers are for positives, and I hope my good intentions shall not pave roads to any hell.

**Abstract:** Using non-conventional methods the similarities of things said by first and last known prophets have been carried to attention. It is further suggested that these similarities are to be taken care of, and research is to be conducted on them. Especially research using techniques of the theory of probability. The fact that unified beliefs, even their theories, are at the least as important as unified field theories under prevailing conditions is tried to be justified. In a sense, we handled beliefs as complex objects/numbers and we tried to determine their real parts. In a similar vein, we hope in analogy with complex numbers, our work will get enhanced and integrals will be available via residues.

## 1. Preliminaries

We seem to have been on this beautiful blue planet for at least 50000 years with pretty developed brains and we seem to be involved in shamanic activities for some 30000 years. Despite these two facts and the existence of a good deal of wise men that have looked for the truth and freedom via the truth, we still seem to have a long way to Tipperary.

Disregarding real and fake prophets, religious activities, and prayers, shamanic activities may have been used to get some information regarding the environment. Use of seeds, e.g. Chasteberry seeds, as medicine may well be related to these activities and may even be regarded as weak proofs of some scientific facts behind them. It should not be too hard to calculate the probability of finding the aforementioned seeds for the right medicine if trials were random\*. On the other hand, they too seem to have fallen pretty short on the way to truth, the ways to it seem to be blocked by our expediences and probably by some ET forces. Surely dependent on the volume and Inhalt, the result is discontent for the seekers.

Two questions might be relevant:

1. Is there a justification for the claims made above.
2. Is truth, absolute truth, reachable, and of much importance for practical human life.

Let us begin with the second question. The answer may be a well no if we consider the good old days. We observe that practical human life continued flawlessly and the only remaining issue may be the claims of an afterlife which might have been lost due to disregard. Within this regard, we need also to remember that knowledge of absolute truth could put an end to practical life as a closed book exam. Not blocking the paths to the truth will obviously be contradictory to a character trial.

Nowadays we seem to have different conditions, our life on Earth, as well as the Earth's self, seem to be at stake. This state has happened to be an eigenstate to a certain extent due to our deeds to overcome the poverty and relatively miserable conditions on Earth. The conditions were a challenge, we gave it a try and seem to have lost. Thus had the universal set of truth an additional element, and we want to understand the reasons behind it.

The question then takes the following form: Is there a correlation between our ignorance of our all of the possible spiritual sources and the planet's urges, should we ask for mercy? Figure 1 indicates that we may be bound to call for mercy due to the scarcity of food. This may be only short-term mercy. Long-term mercy calls may well be questionable from different aspects. E.g., after triggering, it may not be possible to stop the bullet.

We will investigate the case further.

## Open Letter: Imagining a More Nourishing Food Future

This year, as I reflect on all the ways that "gathering together" has changed around the world, **I am reminded of how vital food is to the human experience.** After all, some of our most human moments take place over shared meals. Not only does food have the power to bring people and cultures together, but it can also contribute to human and planetary health.

And yet, given the massive challenges we are facing now and in the future—the rise of diet-related diseases, undernutrition in some areas and overnutrition in others, and the growing effects of climate change—it's hard to feel optimistic about our shared future. The challenges are becoming even more dire in the wake of COVID-19's destruction.

**But our world's food systems aren't broken; they're working exactly as designed.** Now more than ever before, we need food systems that are accessible to all. Instead of being paralyzed by the massive challenges we face, maybe this could be our collective opportunity to lean in, get creative, and roll up our sleeves.

**What if we were to take this moment to reimagine our food systems?** Who has been missing from the conversations and decisions made about how we grow, access, and consume our food? How might food enable cultural and spiritual connections? How might we identify and scale solutions and innovations that contribute to a healthier planet and its people?

In order to shift the tide and realize a more hopeful future, we need everyone's voice included. I hope you find the resources in this Open Letter helpful as we all work to build a more equitable, nourishing, and sustainable future.

—Matt Ridenour, Senior Food Portfolio Lead, OpenIDEO

Figure 1. On food's ability to create spiritual connections.

Regarding our 2nd question above we claim the answer can be positive. The fact may be that truth has been conducted to former generations and from remnants of revelations and inspirations in the past, it may be logically reconstructed. We will try our best at the least.

## 2. A Trial to Justify the Reasons of Investigation

Though the Holy Books say that the knowledge of future events is only by God, there may be some exceptions:

1. There has been a good deal of uproar related to oracles in Simpsons. Even if true, they can not be investigated and the case is closed (Figure 2).

\* <https://www.quora.com/Do-animals-know-all-their-potential-predators-instinctively> speaks of "instinct", but instinct is too short a word to explain the labile equilibrium on this planet. Much research may be due since we began to observe the degree of lability lately.



**Did The Simpsons' really predict coronavirus outbreak? Twitter thinks so.**

Figure 2. The Simpsons' predictions.

2. Figure 3, below, has some interesting properties:

- a. It is from Goldman-Sachs, it should be well thought, calculated, and generated.
- b. It seems to be aware of the results of simulations conducted in MIT and published in The Limits to Growth.
- c. It has been created in 2008.
- d. It seems to expect a collapse at the end of the Century, compatibility with MIT curves gives this impression.

The totality of the items above appears to be against reason; for compatibility two statements can be constructed:

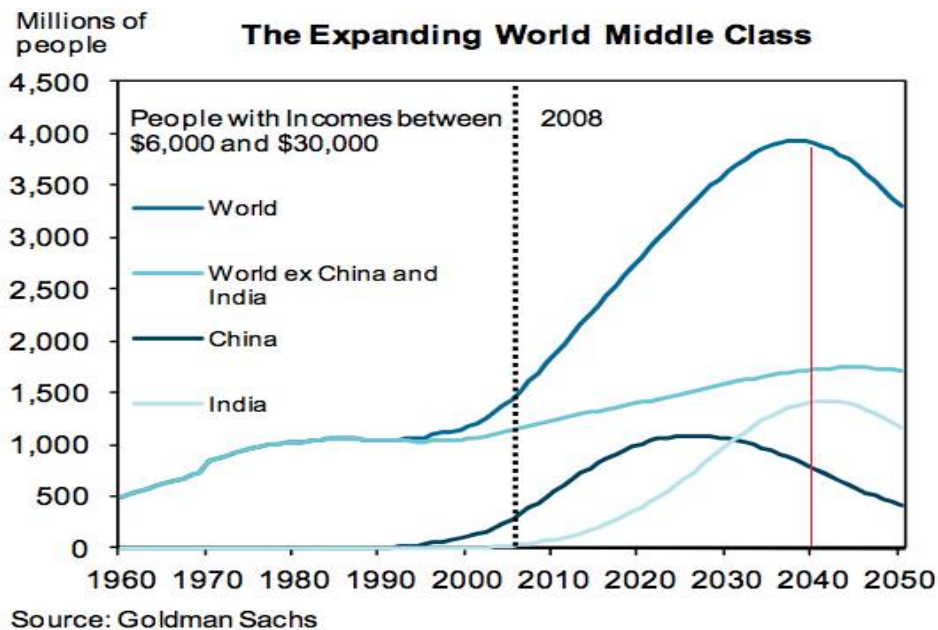


Figure 3. Expectations regarding Middle Class



A. The elite is not aware of the planet's facts.

B. The heavy part of the elite drives the planet to doom.

The first statement is obviously not true, but the situation is again not to be investigated due to lack of means. The following reference seems to be a proper preparation for expectations: [Facebook](#) (Drone Weaponry). Other references not to be cited are certainly more than abundant.

### 3. Consistency of Different Eschatologies

It is quite interesting, almost every culture seems to have an eschatology. Though the cultures are separated in space-time, the eschatologies are quite similar [1]. There seems to be no probabilistic evaluation of these similarities, even with conditional probabilities taken into account, there is none. Our experts of social behavior do obviously not like math. Regarding these, we are not expert enough to conduct a study. The picture below supports these similarities, but it is also without quantitative calculations. It gives clues though.

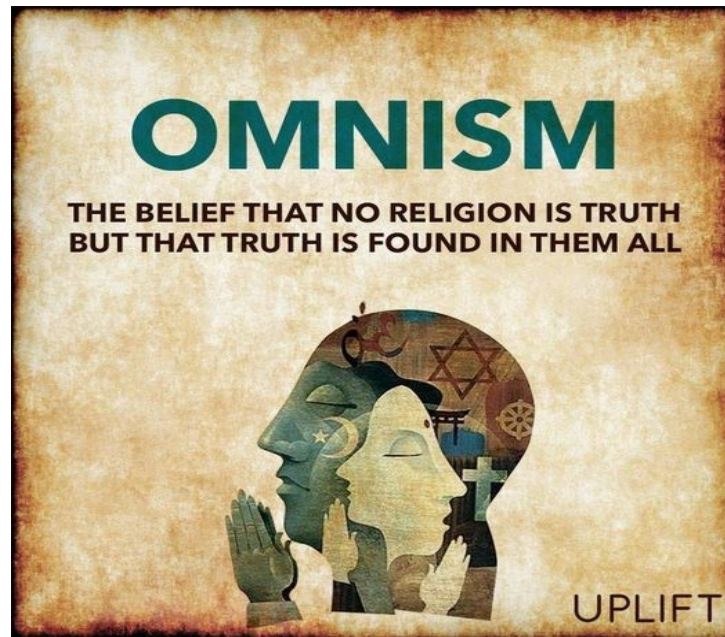


Figure 4. Claim that all religions are from the same source.

#### 3.1. Dates of Doom According to Major Religions.

Zoroaster the first is claimed to have said that the remaining life of Earth will be some 7 thousand years. The most probable date of his presence on Earth seems to be around 5000 BC. Assuming these are true, the doom is to be expected around 2000 AC.

That the life of Earth is some 6000 years may be associated with the paragraph above. The claim may have been inverted somehow.

According to the [Talmud](#) and [Orthodox Judaism](#) the date of doom is to be 2239 [2].

Christianity seems to have 2 still valid claims:

According to Newton's interpretation, the date is to be 2060.

According to Prophecy of Popes, this pope should be the last [3].

Islam seems to have 2 claims that should be mentioned:

According to a hadith whose soundness is questionable/not certain, the doom should be between 1980 and 2080 [4].

According to Said Nursi, it could be at 2129 [2].

Considering only the claims mentioned above, there seems to be a signal of a very strong correlation among the possible dates of scientific collapse and doom (of monotheist religions?). This is to be expected since the Jewish and Christian traditions, both profoundly influenced by Zoroastrianism, reverberate in the Qur'an's eschatological accounts and, especially, the apocalyptic Hadith (In Quran there is no mention of Mahdi). But the list given in Wikipedia is pretty long and noise is too much, signal to noise ratio is too small. A clear deduction is not possible.

### 3.2 Major Signs of the Doom [5]

In addition to Dajjal, they are namely “there are three solar eclipses, then a great smoke arises, the sun rises in the West, the beast from the earth appears, a fire drives the people to crowd together (in anticipation of judgment day) and history gives way to the day of doom.” These can only be symbolically interpreted if at all, and such an attitude forces speculation which will be made in Section 3.4, certainly as short as possible.

### 3.3 Minor Signs of the Doom[5]

About 50 of them are given in the ref. cited above [5]. They all may be correct and sound. The author is no hadith expert and is unable to judge. Assuming they are sound it can only be claimed that they have been realized to a great extent, to an extent much more than normally expected.

They exist because of The **Isra' and Mi'raj**, which are the two parts of a **Night Journey** that, according to [Islam](#), the [Islamic prophet Muhammad](#) took during a single night around the year 621. Within [Islam](#), it signifies both a physical and spiritual journey [6]. The second part of the journey should at the most be spiritual, it is called a “mirage”. It should be something like the Enoch/Idris had much earlier experienced.

To judge it, to have a decision on its reality, we have only the minor signs of the day of judgment at hand. If they make sense, such a spiritual voyage must have had happened. If we can not conclude at the end, we should further investigate. If Idris, who lived around 14500 BC, and Mohammed who lived around 600 AC have said similar things we may have help on the way to a conclusion. If they have said similar things that could only be interpreted with the help of modern science, the help may happen to be much more conclusive.

### 3.4 Speculations on Major Signs

Dajjal is in reality Masih-ud Dajjal that as a name shares the same meaning with Mephistopheles who probably is described by Goethe in Faust. Faust had applied a method with good intentions but the result obtained was doom. Humans are not likely, are not man enough, to dry the sump eternally.

Considering that the methods applied by Faust had their origin in early esoteric deeds, which was probably taught by Heavens. The same story is told in Harname by Sheyhi/Şeyhi. The owner of the donkey gives it an opportunity, but the donkey can not make good use of this opportunity. For the whole story to be consistent, enough means should not have been delivered on purpose. The story with the solar eclipses is described as uncertain, as can be seen in Wikipedia [7]. Sun rising from the West may be interpreted as the diffusion of individualistic western culture into the East.

### 3.5 Speculation on Minor Signs

A longer and relatively more detailedly itemized list of them is given in [8]. There are some 77 of them. All will not be repeated here, samples from 3 groups will be given.

**A. The group whose elements seem not to be valid, and likely to stay so:**

16 Stones and trees will help the Muslims fight against the Jews.

19 Women will outnumber men, eventually, the ratio will be 50 women to 1 man. [Bukhari, Muslim, & Ahmad]

65 Wild animals will be able to talk to humans. [Ahmad]

**B. The group whose elements are very unlikely to happen but happened despite unlikeliness.**

45 Rain will be acidic or burning - a reference to acid rain. [at-Tabarani, al-Hakim]

51 Great distances will be traversed in short periods - a reference to vehicles, airplanes.

53 People will hop between the clouds and the earth.

61 There will be attempts to make the deserts green.

62 Women will be naked despite being dressed, these women will be led astray & will lead others astray. [Muslim]

66 A man will leave his home and his thigh or hip will tell him what is happening back at his home. [Ahmad]

**C. The group whose elements might happen and mostly happened.**

1 Time will pass rapidly. [Bukhari, Muslim, & Ahmad]

2 Good deeds will decrease. [Bukhari]

3 People will become miserly. [Bukhari]

4 There will be much killing and murder. [Bukhari, Muslim, Ibn Majah, & Ahmad]

As said before, we are no hadith experts and do not have enough data/information on the soundness, validness, and correctness of the mentioned hadiths. We just assume that they have been said by prophet Mohammed, and we try to evaluate them. We believe the followings could be said:

1. They do not seem to be all independent events, a better evaluation needs to determine the interdependencies among them and calculate probabilities as conditional ones.

2. Considering all of them independent, the probability of all happens to be the product of individual probabilities. Assessing this way it can be roughly claimed that overall happening probability that could be associated with the totality of these events nowadays at the least 100 times the probability of 100 years ago. This is a strong bias.

3. As these happen on the social plane, physical events happening in parallel are also quite interesting: The soil is being depleted, the water gets unclean, the weather is prone to extreme events and the magma gets boosted [9, 10]. These all happen coincidentally nowadays, there

seems to be a correlation among them.

### 3.6 Hopi Prophecies

Hopi Prophecies cited in the appendix of this reference puts a dot to the end of the sentence about the consistency of different eschatologies [11]. They are claimed to be constructed after 19. Century, but they do not seem to be so, their Inhalt denies construction after Christ. They may go back to the times when Hopi people were residents of Tibet; they may a good deal of remnants from Enoch's teachings. We will return to this issue later.

They do have also a good deal of common parts with the Turkish myths.

We feel prone to further assessment.

## 4. On Science and Speculations

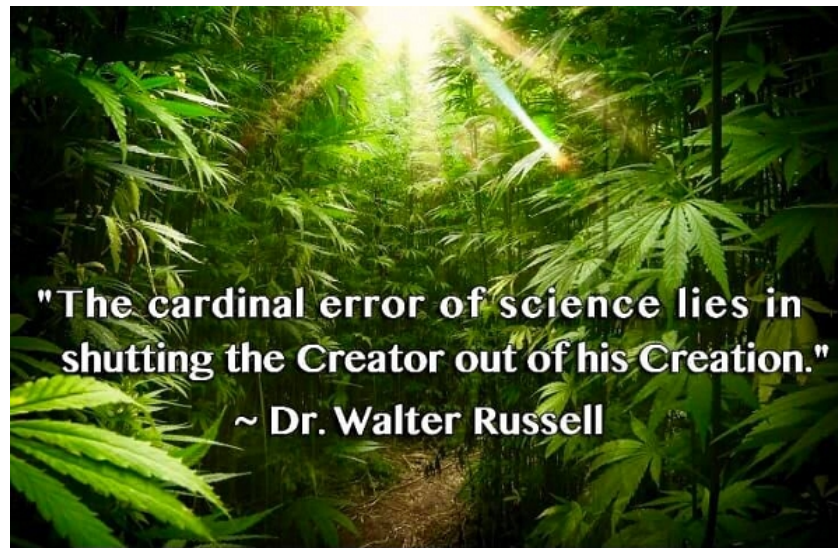


Figure 5: Another exaggerated claim.

The quote in Figure 5 is quite incorrect, science does not shut the Creator out of His creation, it claims such topics are not to be evaluated via scientific methods. As Prof. Feynman has underlined there is a good deal of scientists who are believers. Science divides great problems into small ones and solves the small parts one by one. Otherwise, the problem is too big to handle. The scientific method has its weaknesses but obligatory. Scientists' opinions differ:

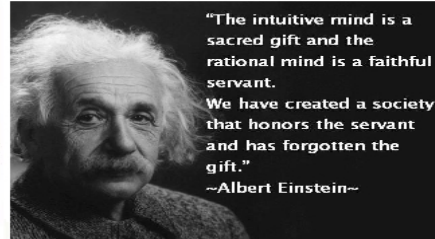
As an almost unknown scientist, Dr. Russell seems to be under influence of religious beliefs.

Prof. Dirac evaluates religion to be obsolete (Figure 6). He also seems to be complaining about inequalities on Earth. He seems to be overinfluenced by his observations, it should be clear that no sound conclusion can be obtained via the absence of justness. We have to emphasize that he is a master of mathematical thinking, he tries to make step by step conclusions regarding worldly affairs. We may have doubts about his conclusions.



I have full confidence  
that science will  
eventually verify God.  
When *this happens*,  
the hundreds of primitive  
doctrinal religions will topple  
and a new race will  
arise from that wreckage.

"The Message of The Divine Iliad". Vol I. Walter Russell



"A theory with mathematical beauty is more likely to be correct than an ugly one that fits some experimental data."

Paul A.M. Dirac (1902-1984)



Dirac gave general formulation of quantum mechanics, and his relativistic equation for the electron had profound and long-lasting consequences. (Photo Ramsey & Muspratt, 1934.)

I cannot understand why we idle discussing religion. If we are honest—and scientists have to be—we must admit that religion is a jumble of false assertions, with no basis in reality. The very idea of God is a product of the human imagination. It is quite understandable why primitive people, who were so much more exposed to the overpowering forces of nature than we are today, should have personified these forces in fear and trembling. But nowadays, when we understand so many natural processes, we have no need for such solutions. I can't for the life of me see how the postulate of an Almighty God helps us in any way. What I do see is that this assumption leads to such unproductive questions as why God allows so much misery and injustice, the exploitation of the poor by the rich and all the other horrors He might have prevented. If religion is still being taught, it is by no means because its ideas still convince us, but simply because some of us want to keep the lower classes quiet. Quiet people are much easier to govern than clamorous and dissatisfied ones. They are also much easier to exploit. Religion is a kind of opium that allows a nation to lull itself into wishful dreams and so forget the injustices that are being perpetrated against the people. Hence the close alliance between those two great political forces, the State and the Church. Both need the illusion that a kindly God rewards—in heaven if not on earth—all those who have not risen up against injustice, who have done their duty quietly and uncomplainingly. That is precisely why the honest assertion that God is a mere product of the human imagination is branded as the worst of all mortal sins.[36]

Figure 6. Prof Einstein's and Prof Dirac's views on science.

Prof. Einstein seems to be somewhere in between.

It may be that our science has its roots in Heavens. From what has been revealed to us by Heavens we could not deduce the details. With Renaissance, we tried the way vice-versa, but again without ultimate success.

As an example to the first claim, we may take the discussions about the atom, the indivisible smallest part of the matter. The original idea is accepted to go back to Democritus. It may be much older since we nowadays know Greeks had used many things from Akkad. They just have forgotten to give references. They debated a good deal on the subject and in the end, they seem to have decided that each type of matter has a specific atom pertaining to its self. Here seems to be a contradiction, they could not come to the idea of the atom as the smallest part of matter without conducting work on different kinds of matter. They seem much likely to have imported the idea from older sources.

A Google search with the entry "Newton's work on sphere packing" gives some clues about the origin. We will return.

The picture above is about Maxwell's equations (Figure 7). They are the mathematical forms of empirical natural laws. Below we try to give a short story: After the adopted scientific method of the Renaissance, we had good times. Though we could not understand why there should be a linear relationship between force and acceleration, the equation could be the definition of mass and we could visualize mathematics; we could see what corresponds to what. We could understand.

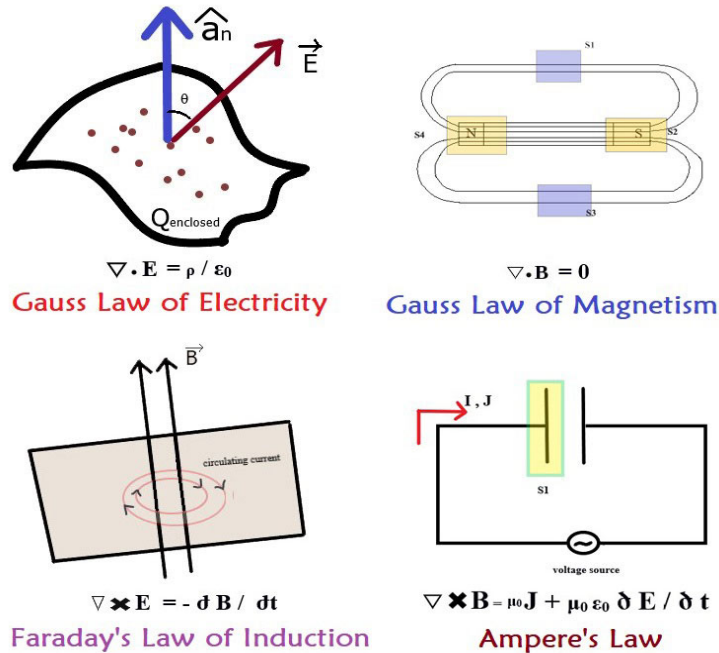


Figure 7. 2 of Maxwell's equations.

With Electricity and Magnetism began our difficulties. In order to describe the situation mathematically, we needed to call one type of charge negative. A negative physical quantity was and could be brain work, it could only be an image and no source. There began the real adventure of mathematics in physics. We could not anymore understand but describe.

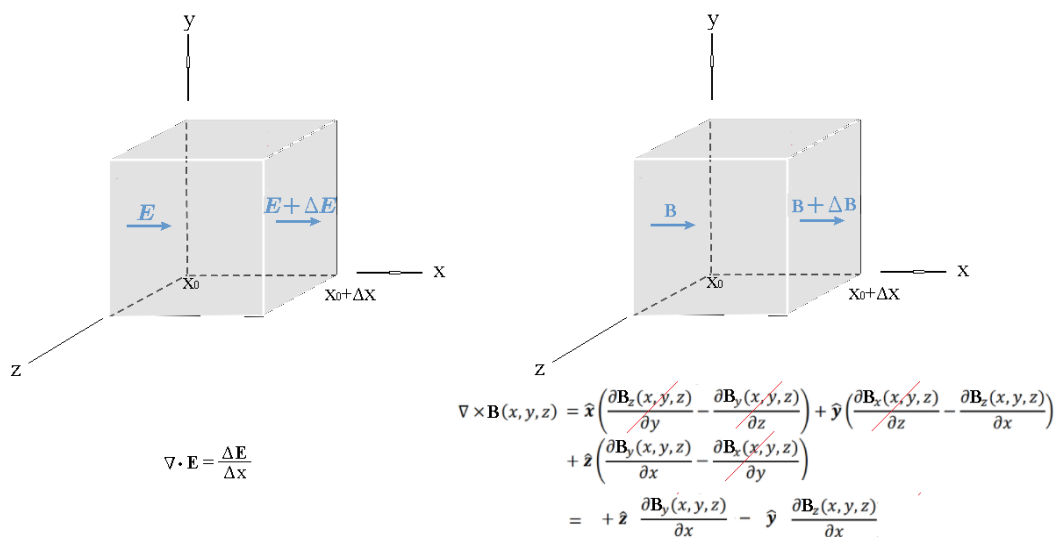


Figure 8. The simplified forms of Maxwell's equations.

The figure at left in Figure 8 is the most simplified form of the first Maxwell equation. It says if there is not any charge within an infinitesimally small cube, the electric field at the left surface is

equal to the field at the right surface. This says also  $1/r^2$  law. Besides, if there is any charge or charge density within the infinitesimal element, the superposition rule works. Superposition works due to linearity and this is true within a definite scale. The equation does of course not know this fact of scale.

The equation in the same figure at right gives the result null if the magnetic field is time-independent. If it changes with time, the derivatives are not any more zero. Consequently, there appear to be magnetic fields in directions to the original direction of the field. The magnetic fields at the upper and lower surfaces are not any more without a difference. So is the case with the front and rear ones.

We also need to note that changes in fields travel with the speed of light. So we construct a mathematical structure within space that gives us electric and magnetic fields if we can calculate the results of equations within the boundary conditions. There are some additional problems though:

- a. Calculations are not that easy.
- b. As we approach the speed of light, equations need corrections.
- c. As we go down to the scales below nanometers, atomic scale, we begin to have additional problems.
- d. These equations do not say anything about things seen in Figure 9. Based on the equations we can neither say they do exist, nor they do not. The only thing we could say about events observed by Enoch or Mohammed is that we can not know. Some may say more, they may say these were mere hallucinations and the actual events of the day do not support these conclusions.

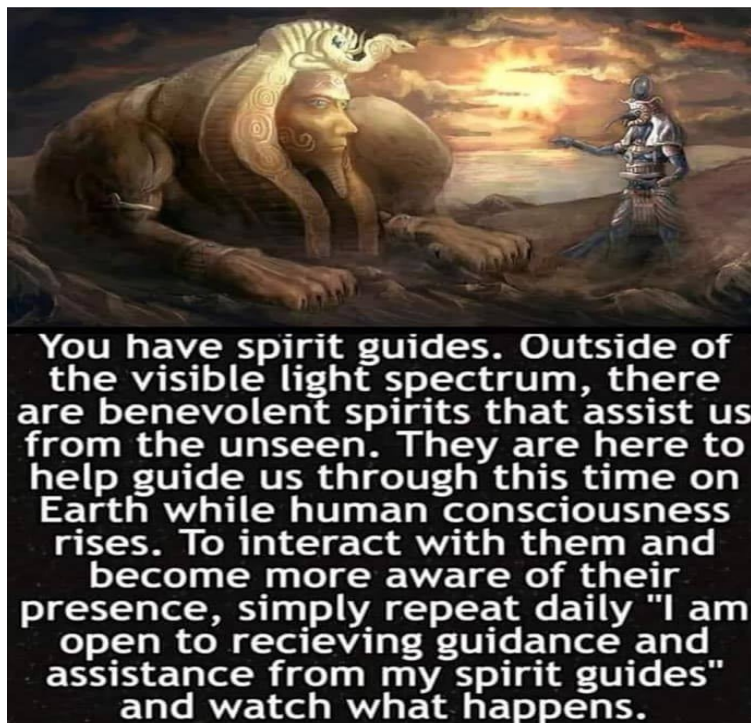


Figure 9. Things that we hear of but can not detect with scientific methods.

The problem with high speeds has been avoided with The Special Theory of Relativity by Prof. Einstein. He has shown that he has visited and came newly from the citadel of intuition, it was a really very simple way of resolution with only two simple postulates. The intuition was a really pragmatical one though, it messed a good deal of the other physicist's intuitions up, Hans Alfvén even said: Goodbye our old natural philosophy.

The problem with small, atomic, scale was solved with the help of Quantum Mechanics based on a very simple differential equation with which physics can hardly be associated. Prof. Schroedinger the originator said all were waves, and all were to be described by a wave equation. It described the phenomena, the atomic spectra very well, and having found no other way to describe the behavior of matter on small scale, all other physicists eventually followed. About the origins of the equation, some people have pointed the mathematician Herman Weyl, a friend of Schrodinger out. Prof. Fikret Kortel, who was a Turkish graduate student in Germany as the Wave Mechanics was formulated has said Prof. Weyl is said to have said Prof. Schroedinger “Look at the differential equations, they have both discrete and continuous spectra.”. Looking at the success of a differential equation with lacking physics in describing the physical phenomena on the small-scale, some other people have even mentioned a deal with the Devil.

Later was wave-particle duality introduced. Kopenhagen interpretation interpreted the square of the wave amplitude as the probability of finding the particle at the point for which the amplitude is obtained.

Then came the relativistic forms of the equation, QED, QFT including renormalization, all being unable to defend the throne of physics. Crown prince, biology, and bioengineering got the throne. To make the long story short we confine ourselves to this much. I have something special to say regarding the matter: Having learned the basic properties of elementary particles during high school, the theory of special relativity said me all particles should be made up of smaller particles traveling with the speed of light. I first called them  $\beta$ photons, later “datoms” and recently “hatoms” after Democritus and Hermes.

The extreme number and the problems with their stability implied an immense amount of work probably with no sound result. Having also seen the contributions of theoretical statistical mechanics to practical thermodynamics I preferred making electronics as a research scientist. Much later in my life, because of homework of my son, I calculated the energy an electron needs to repel another electron from 1 Fermi to 2 Fermi the classical way. The energy was greater than the rest mass energy of the electron and I wrote a manuscript down, which has been assessed as speculative by editors and it indeed is. Due to lack of means and other boundary conditions regarding life on Earth, I did not continue. Developing such a picture would cost us probably a millennium's work, and no such time seemed to be available to us. But, the summary of the situation is that particles and fields all are very probably made up of an extremely high number of extremely small and hard spheres, atoms, as it has been much probably and much earlier revealed to us by Hermes of Babylon of circa 5000 B.C.

So, leaving speculation aside and wishing a neat and clear mathematical precision it seems that we are in hard times on the way to find out the reasons and truth about myths and eschatologies. That was something we also aimed at with Renaissance but we can not find out much with the help of our science, and without science, our positions stay almost the same. We will try something in between within the following.

## 5. What Might Have Happened on Earth

Since our claims are in direction of Holy Books, our story on Earth should begin with Adam. Alas, we were not able to find any evidence from Adam except for his probable juniors who can not confirm his existence. Regarding Eve, our scientific Eve can not be Adam's Eve. Below we explain.

Today there seem to live at least 3 distinct groups of people with some common distinct physical and behavioral properties: European, Asian, and African [12].

We also know that our genetic roots stem from Africa, all living humans today are offspring of a scientific Eve from Africa. Her offsprings must have interbred with Denisovans and Neanderthals in the past and at the least 2 the 3 distinct groups are to a certain extent hybrids; Sapiens-Denisovan and Sapiens-Neanderthal hybrids. If mention of a common father is to be made, the date of the event should be at least 400000 B.C. This is a pretty old date for genetic studies of today.

### 5.1 Enoch

Before speaking of Enoch we may visit Shamanism: "Shamanic practices may originate as early as the Paleolithic, predating all organized religions, and certainly as early as the Neolithic period. The earliest known undisputed burial of a shaman (and by extension the earliest undisputed evidence of shamans and shamanic practices) dates back to the early Upper Paleolithic era (c. 30,000 BP) in what is now the Czech Republic." [13]

Enoch is believed to have lived in about 14500 BC. He could be a very experienced shaman who has made an astral projection, there are some references on the subject (entry: Enoch Astral Projection). His guides may have helped him on the way. Gobekli-tepe has evidence of the existence of Buddhism as early as 10500 B.C.

There may be people of skeptic attitude on these topics, but there certainly are people being not: "My skepticism toward extrasensory perception and other parapsychological phenomena sometimes wobbles when I meet believers like [Rupert Sheldrake](#), [Freeman Dyson](#) or [Stuart Kauffman](#). Does that ever happen to you?" [14] There is indeed more than that. Enoch is certainly mentioned in Holy Books, much more information is to be obtained via esoteric sources. Below we unpack:

In the following reference, we find: "There is no allusion to this story in the Legend of the Craft. None of the old manuscript Constitutions contain the name of Enoch, nor does he appear to have been deemed by the Mediaeval Masons to be one of the worthies of the Craft. The Enoch spoken of in the Cooke MS. is the son of Cain and not the seventh Patriarch. We must conclude, herefore, that the Legend was a fabrication of a later day, and in no way suggested by anything contained in the original Craft Legend." [15]

The reference also reveals: "He then caused a triangular plate of gold to be made, each side of which was a cubit long; he enriched it with the most precious stones and engraved upon it the ineffable name of God."

We get something like the following figure (Figure 10):



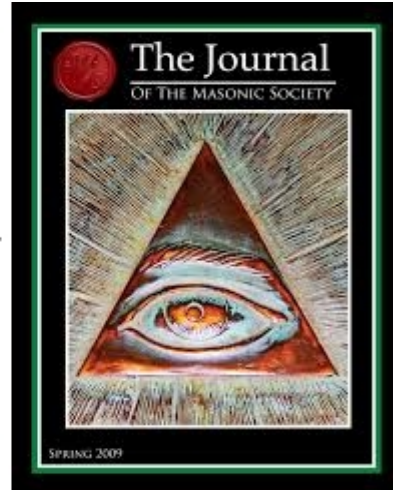
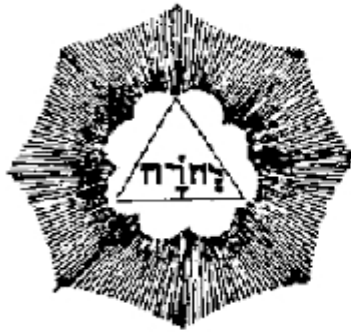


Figure 10. What Enoch may have gotten is at left.

Regarding the first paragraph of this page, it may be said that these symbols are constructed much later, although the legend points out a date before Noah. We made this error and Gobeklitepe has corrected it. We will deal with this issue, but we need first to correct another one of our errors. The constellation Orion gets a good deal of references from remnants of our history. It gets its name from Uri-Anna which means light from Heaven. Heaven is a place regarded in various religions as the abode of God (or the gods) and the angels, and of the good after death, often traditionally depicted as being above the sky. On the other hand, Paradise is said, in some religions, heaven as the ultimate abode of the just. The geometry is not clear and heaven may be paradise or a much greater place depending on the properties of God, angels, and humans. This vagueness/ambiguity has erred us in interpreting two psalms from Quran: 32:5 He conducts every affair from the heavens to the earth, then it all ascends to Him on a Day whose length is a thousand years by your counting.

3:133 And hasten towards forgiveness from your Lord and a Paradise as vast as the heavens and the earth, prepared for those mindful of Allah.

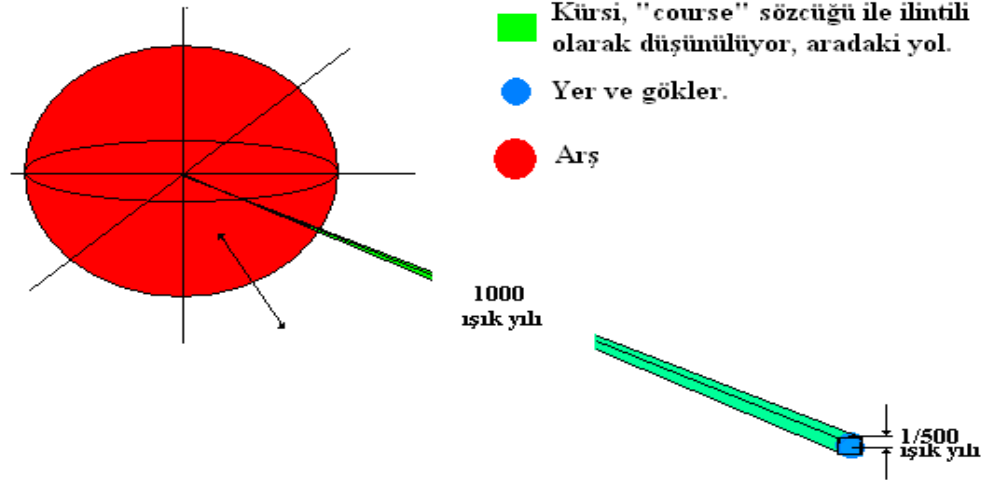
32:5 says the (information of) affairs ascend(s) to Heavens in 1000 years. Considering the speed of light is also the speed of information Heavens should be 1000 l.y. away. This data is correct for Orion and within this syntax, the Akkadians, Egyptians, and Quran seem to say, to have said, the same.

The problem is with 3:133. If Heavens and Paradise are of almost the same dimensions, the only possible interpretation should be that the distance from Paradise to Earth is the diameter of Heavens/Paradise. This we claimed in [16]. Such a claim has not only one, but two deficiencies:

1. Translation/interpretation is forced.
2. Paradise is supposed to be the place where Adam and Eve were created, a place prepared for humans; it is the ultimate abode for them.

After a definite time, we had a chance to see the narration by Abu Dharr Al Ghifari : “ I asked him: “Which is the most magnificent verse revealed to you?” He replied: "[Ayah al-Kursi](#)," Then he added: “[Abu Dharr](#). The seven heavens are no more before the Kursiyy than a grain of sand in a patch of land. And the Kursiyy is no more before the '[Arsh](#)' than a grain of sand in a patch of land.” “. We thought hadith could be relevant and we made calculations with the following

geometry [17,18].



Gerçekte aradaki yol arşın sınırlarından alınacak ve arşın yarıçapının büyümesi sonuca, arş yarıçapı için bulunaak sonuca olumlu geri besleme yapacaktır. Arş yarıçapı başlangıçta bilinmediği için burada merkez tepeli bir kare piramit ele alınmıştır.

Figure 11. The base of our calculations.

Notes about the figure:

- The seven heavens is the blue region down-left with a radius 1/500 l.y.
- Kursiyy is the green region.
- Arsh is the red sphere.
- Kursiyy may be interpreted as footstool, but this will not change much. Important is the ratio of the biggest to the smallest.

Kursiyy is taken as the way between Heaven and Earth because of the reason that it actually means footstool. Considering that we have souls from him, we may think Earth as a footstool.

We got the following figure seen at left with black background [19].



Figure 12. Similarity of symbols and the facts.

So, if Masonry at the least as stone work+a little bit of gnosis, began with Enoch, and the symbol is from his time, then Enoch and Mohammed say very similar things. Not only they but also a good amount of ancient cultures say similar things. In the followings, we will try to find supporting evidence.

## 5.2 Noah and Related Issues

Noah may well be just a name in Holy Books, but the flood associated with him is much more; it is to be seen in myths of plenty of ancient cultures/tribes. In both kinds of sources, it seems to have been described as a global event and this should be an exaggeration. The situation, the plausible physics, and some suggestions are given in [20]. Here we want to suggest the neighborhood of Gobekli-tepe and the date circa 10500 B.C. as the place and date of the event. Facts for justification:

1. Flood should be local, and water depth should be in the range of 60-150 m.
2. The Quran says the ark landed on top of mount Cudi, there are two mountains with this name in the neighborhood. One is about 2100 m., and the other is about 575 m. The mean base is about 450-500 m.
3. We have a post on Facebook, 2 references are claiming to have been the site of the well-mentioned flood. Both of the mountains/hills are claimed, the second one is more probable [21]. The post is in Turkish, Google Translate gets day by day more efficient, and we can do the translation if needed.
4. Euphrates' older bed was through Urfa valley, this fact is narrated by the people in Urfa and can be anticipated via the map of the neighborhood.
5. Lower Mesopotamia has almost no inclination. Around the cited date there was rarely any cite of human location therein due to occasional floods. Water can easily accumulate in upper regions in case of an extreme flood.
6. Temple in Gobekli-tepe is buried and this is a consequence of the immense amount of date's work [22]. The reason may well be the worship of a false deity and punishment from Heavens. Punished people did probably wanted to prevent any probable future punishment.
7. New Scientist mentions Sirius worship in Gobekli-tepe [23]. There seem to be other cultures punished due to Sirius worship.
8. Hopies know about flood. They also narrate they have traveled to the New World within their canoes, from island to island. The time of this voyage should be immediately after flood.
9. Hopies are the most prehistoric tribe I know of who speak of creation in Orion. There is a star map on mammoth tusk from 32000 years ago, but it is not a clearly identified Orion map. So, in a sense, Hopies seem to have adopted much from Enoch's teachings whereas people of Gobekli-tepe most probably have diverted.
10. Hopies seem to have immigrated from Tibet neighborhood. Schwarze Sonne/Black Sun is also from the same neighborhood. Hopes speak of a doom, a transition to 5th epoch, after a definite star going supernova. Schwarze Sonne speaks of a similar event after a Solar Eclipse. The Quran speaks about a doom after a Solar Eclipse following a supernova [24] . This indicates/shows an excessive coincidence/correlation if differences in space-time are considered.

Behind the diverse traditions of occultism, Madame Blavatsky discerned the unique source of their inspiration: the occult lore of ancient Egypt.

Her fascination with Egypt as the fount of all wisdom arose from her enthusiastic reading of the English author Sir Edward Bulwer-Lytton (see right).

His novel 'The Last Days of Pompeii' (1834) had been conceived of as a narrative of the impact of the Isis cult in Rome during the first century AD.

His later works, 'Zanoni' (1842), 'A Strange Story' (1862), and 'The Coming Race' (1871), also dwelt on esoteric initiation and secret fraternities dedicated to occult knowledge in a way which exercised an extraordinary fascination on the romantic mind of the nineteenth century.

It is ironical that early theosophy should have been principally inspired by English occult fiction.

Only after Madame Blavatsky and her followers moved to India in 1879 did theosophy



Figure 13. Another possible punishment due to Sirius worship.

## 6. Hermes, Zoroaster and Harut-Marut

We hypothesize that much seems to have been given to Enoch during a probable astral projection, but it seems they were not sole presents to humans from Heavens. Hermes, Zoroaster, and Harut-Marut are to be taken into account. Regarding all these we have nothing new to say, what we published previously seems enough [16].

## 7. What the Quran Really Says

By some fanatic believers Holy Books, especially Quran, is believed to contain anything existing in the Universe, but obviously, *Ophiocordyceps unilateralis* is not contained in it. On the other hand, it is not possible to explain and even to understand its behavior and results of its infection on ants. So with and without Holy Books, we have difficulties. What are then Holy Books for, and what do they reveal? To whom should the bill of our difficulties be sent; to ourselves or Heavens? The answer to the last question may have personal differences, we do rather tend to defend the opinion that the responsibility belongs mainly to Heavens: We seem to have been constructed with deficiencies, and we have been only partially illuminated. Thereby we are not to forget that we are responsible for our acts.

The way to change the world in directions of physical growth is certainly not enough, and two quotes seem to be of utmost importance and motivating [25, 26]:

“When we respect our blood ancestors and our spiritual ancestors, we feel rooted. If we find ways to cherish and develop our spiritual heritage, we will avoid the kind of alienation that is destroying society, and we will become whole again. Learning to touch deeply the jewels of our own tradition will allow us to understand and appreciate the values of other traditions, and this will benefit everyone.”

“Because you are alive, everything is possible. Enlightenment is always there. Small enlightenment will bring great enlightenment. If you breathe in and are aware that you are alive—

that you can touch the miracle of being alive—then that is a kind of enlightenment.”

We will be glad if some water to the working-mill happens to be that we brought. Repeatedly we have to say that we lacked the capacities and were not permitted to fully understand the situation we are in. Not being able to make increments in the positive direction resulted in the opposite, we incremented in the negative; it was the only direction we could move. Though nowhere in Holy Books mentioned, we created a God who created the Universe. We forgot that outside of an infinite Universe can be nothing, and it can not be created from inside. Any zero and any infinity are not observable, they are intellect's construct. We created a God strictly omnipotent, we gave him infinite power.

Of course, Holy Books mention almighty/omnipotence but that is in a confined sense. As an example let us have a look at 36:2. Its translation is given as “It is certainly We Who resurrects the dead, and write what they send forth and what they leave behind. Everything is listed by Us in a perfect Record.”

This is the verse the people's exaggeration is based on. “Imam” means also guide and the volume in which everything listed is obviously Quran. Understanding “everything” here in the strong sense is clearly an error. It should be understood as everything regarding human life. In this sense the verse is right, the Creator, the created, and what from the created is expected is recorded therein. Let us now have a look at Quran with this understanding.

## 7.1 The Quran

The Quran is not a book, it may be planned but it seems not planned. It is a set of psalms/ayahs revealed to the prophet generally after and rarely before some events. In between, there are some counseling ones. Some hardly make sense, and on some decision is pretty hard because they can hardly be understood. Two ayahs we gave earlier, namely 3:133 and 32:5 are of this latter type. They can only be interpreted with a modern understanding of nature. These types of ayahs are called *muteshabih*/elusive and described by 2:7 “He is the One Who has revealed to you ‘O Prophet’ the Book, of which some verses are precise—they are the foundation of the Book—while others are elusive. Those with deviant hearts follow the elusive verses seeking ‘to spread’ doubt through their ‘false’ interpretations—but none grasps their ‘full’ meaning except Allah. As for those well-grounded in knowledge, they say, “We believe in this ‘Quran’—it is all from our Lord.” But none will be mindful ‘of this’ except people of reason.” [27]. Extreme care is necessary for dealing with elusive ayahs.

## 7.2 Some Examples from Elusive Ayahs and Their Possible Interpretations

**32:5** was certainly elusive till 1905, people could think of no upper-speed limit. With *c* (speed of light) being an upper limit, and considering all other Orion citations it happens to have a meaning\*.

**3:133** seems still elusive. We have interpreted supposition. We need reconciliation on the geometric span of “arsh”, “semawat”, “kursiyy” and support for this should be provided by linguists/philologists.

\* All comments after this point are based on [Dr. Mustafa Khattab](http://www.quran.com) translations given in [www.quran.com](http://www.quran.com)



### 7.2.1 About the Creator

**24:35** No comment, still elusive.

**3:18** Here it is implicitly conducted that the Creator (Allah) is not beyond Universe, neither is He the whole Universe. It is implicitly said that He is local but eternal. He is well informed about all of the things in the Universe.

Besides these 2, ayahs are citing the 99 names/attributes of Allah. Again no comment is possible [28].

### 7.2.2 About Creation and Attributes of the Creator

**21:30** There are two important claims:

1. That the heavens and earth were 'once' one mass then We split them apart.
2. We created from water every living thing.

Both claims seem to be scientifically correct. The first claim is in accordance with the modern nebular theory and the second one is trivial. Such matters we discussed in the following reference with satisfactory detail [29].

**41:12** Again there are 2 claims:

1. He formed the heaven into seven heavens in two Days, assigning to each its mandate.

This can be understood only under 2 conditions:

- a. Days are in the sense of 32:5, i.e. each day is 1000 earthly years.
  - b. Mention is made of the 1st phase of creation because mandates are freshly assigned.
2. We adorned the lowest heaven with 'stars like' lamps 'for beauty' and for protection.

"Ve zeyyenes semaed dünya bi mesabiha" in reality means "we adorned the sky of the Earth with "mesabiha". "Mesabiha" in reality means small lamps and they can be understood as small spheres like rosary (beads) which means "tespih (tanesi)".

tesbih ... mesabiha



Figure 14. About the meaning of "mesabiha".

If so seen, then the ayah practically says there are some small luminous spheres around the earth that protect the atmosphere of it and this is almost the definition of Van Allen Bands [30].

A similar claim is seen in [31].

Translation is also not quite correct; “aziz” does not mean almighty, and “hakim” does not mean all-wise. Not quite, not in the strong sense.

**2:28** You were lifeless and He gave you life, then He will cause you to die and again bring you to life, and then to Him, you will ‘all’ be returned.

“ve küntüm emvaten” means you were (like) dead. This means the material that makes you existed all over the time, creating but not creation from nothing.

“Will cause you to die” needs the question “why”. One plausible answer is that our remnants should be brought back because we can not take the distance in between as living organisms.

Why should we die again? Because atomic structures will not be able to stay stable after a certain while, the Universe disperses. From chaos, order emerged due to density increase, and as the density decreases to a certain value, the order will be lost again. God behaves according to the laws of nature, He is not the Creator of natural laws.

The 3rd relevant question is of course why will a 3rd creation will not take place; the density may, due to galactic collisions, again increase and a new order may be attained. The question is answered by **50:4**. It says “with us is a well-preserved Record”. As the atomic order lost, lost is also the record. What belongs to him, the spirit stays with him though.

If we think a little bit further on this matter we see an interesting fact. Were the sole reason for our creation the desire of God to be known, we should have been created much earlier in infinite time. There can be no reason for a creation a la Hawking to take place at a definite time on the timeline. There should be some random events included, and we may be in nth similar creation with all different structures.

**55:26** and **55:27** support our view given above. “Vechi rabbik” in 55:27 means actually “surface/interface of your Lord”. This should mean even the Lord stays only partly eternal. In case density is lost, the Lord loses some properties also.

**51:56** says Jinns and humans are created to worship/serve the Creator.

**72:27** and **72:28** obviously mean He is not omnipresent.

### **7.2.3 About the Created**

**32:7,8** and **9** Humans are made from simple materials but they also have a part of God/His spirit.

**76:1** There has come upon man a period in which he was nothing worth mentioning (Maarif-ul-Quran ). Here we purposely selected another translator, because this ayah indicates evolution which is not mentioned generally in Quran.

**76:28** Points out that we could be changed, but this form of us is preferred by the Creator.

**76:30** We can not will/perform something that God does not will. We have free will but what we want to do is to be approved by Him to be realized.

**34:72** The thrust/spirit is a heavy load, humans have accepted this load, they are outrageous and ignorant.

### 7.2.4 About Satan

Ayahs that mention Satan are well compiled in [32]. The language is Turkish, but the ayahs are referenced and can easily be read in any language. We want only to add a pair of things.

**43:36** And whoever makes himself blind against the advice of the Rahman, We assign for him a devil who accompanies him all the time. (Maarif-ul-Quran)

In such a case the person is said to be satanized/demonized and called "human satan". A similar condition is said to occur to Jinns.

**67:5** And indeed, We have adorned the lowest heaven with lanterns and made them missiles against the Satans, and We have prepared for them the punishment of the Blaze. (Fadel Soliman, Bridges' translation)

This ayah is partly the same as 41:12, what it additionally says gives clues about the structure of satan. Something that interacts with the plasma of Van Allen Bands should be a plasmon. Expected because satan is created from "fire" and fire is to be associated with plasma, the fourth state of the matter.

The satan can trigger some feelings and thoughts in humans' bodies and plasmons can certainly do these kinds of acts. Experiments of this kind have been made.

### 7.2.5 About Jinns

Iblis is the satanic body and he is cited whenever such a body communicates/interacts with God. Neither about him nor jinns much/enough information is given in Quran. It is only said that Iblis was from jinns, and they are made from plasma/fire. They may be stable bundles of plasmons that can stay stable only under definite conditions like the presence of a good deal of available plasma.

### 7.2.6 About Doom

There are quite several ayahs in Quran and a special Surah is named after it: 75, Al Qiyamah. Qiyamah in reality means "standing up" and should better be used for resurrection. Since the time between doom and resurrection is something not to be perceived, doom and resurrection are connected, mentioned in a mixed way in Quran/Islamic understanding. We underlining repeat that there are similarities among claims of Hopi, Black Sun, and Quran.

Leaving well-discussed topics aside, we should ask ourselves the question of why any doom. If humanity is to be punished, there are more than a thousand ways to realize this punishment. Not to forget thereby is the fact that humans are to be recreated from remnants, and remnants are on Earth, whereas recreation will take place in Paradise, somewhere in Orion according to our interpretation.

Giving Earth a good boost and directing it towards Orion needs energy. The energy around us we can measure, including dark energy. Consequently, either a collision or use of inner nuclear energy of the Earth are two possibilities. The second one is certainly a better compromise.

In Wikipedia, our reference numbered 2, two predictions for a possible doom based on supernova explosions are made: By Peter Tuthill ( 300 000 years later) and by Anne Minard (500

million years later). According to this document's interpretation of the Quran and previous rumors, Betelgeuse will explode, a solar eclipse will deform the Earth and not the Gamma radiation but fast heavy particles will trigger an explosion. Gamma radiation will reach Earth simultaneously with light, and two Ayahs will be obsolete for such a case:

**75:7** So, when the eyes will be dazzled, Maarif-ul-Quran.

**75:8** and the moon will lose its light, Maarif-ul-Quran.

Eclipse mentioned in Surah is a solar eclipse and afterward, quite a while after dazzling radiation. Not to forget thereby that magma is about 3 km. deep in the Atlantic Ocean.

## 8. Conclusion

The Quran is often said to be the most science compatible of all Holy Books. Regarding the set of Ayahs we cited, the Quran is better science than today's science. Today's science has long ago left understanding nature, the natural philosophy, and tended to be descriptive. It should be done, otherwise, we were prone to come to a deadlock and mark time.

In the following figure is an implicit grievance observable, we really do not understand the world's true nature. It may have been revealed to us a long, long time ago there is the atom, the indivisible part of the matter. To understand it we need to make a working model with prediction capability. This is really mission impossible for today.

**Ten Keys to Reality with Frank Wilczek**  
Thursday 28 January 2021 | 6pm - 7pm GMT and on-demand

In this talk Nobel laureate and theoretical physicist, Frank Wilczek will present a simple, yet profound exploration of reality based on the deep revelations of modern science, discussing **how we come to see our reality in a new way – bigger, fuller, and stranger than it looked before.**

Synthesising basic questions, facts, and dazzling speculations, **Frank will discuss the ideas that form our understanding of the universe: time, space, matter, energy, complexity, and complementarity.**





**Bonus content articles from New Scientist including:**

- What is reality? Why we still don't understand the world's true nature
- Is reality real? How evolution blinds us to the truth about the world
- Consciously quantum: How you make everything real

**Additional on-demand video content:**

- Are there hidden dimensions? by Professor of Theoretical Physics, David Berman

**PDF Poster:**

- Keys to Reality by Nobel laureate, Frank Wilczek

[BOOK YOUR PLACE](#)

Figure 15 . That we are still questioning reality.

We need to be pragmatic also, and we will summarize our suggestions for the near future in the next section. An epilogue will follow it.

## 9. What to Do?

### 9.1 Prep



Figure 15. Wildlife.

The Earth is a special planet with life on it, humans are special species with a good deal of privileges on. We do not know for sure if these privileges are attained via evolution or given by a Creator. In the Quran, there stays 22:65 that says “Surely Allah is Ever Gracious and Most Merciful to humanity.” The claim is effectively true, but we have no way to know if it is really true. Our opinions are divided.

Life on Earth has no mercy for animals, they mostly must always be in form. Domestic ones are to a certain extent excluded, their state depends on ours. Regarding our state, it can be said that it is nonsteady. A couple of generations after the 2nd War had it extremely easy. But to be at ease on this Planet is only possible only in case of affluence; i.e. if past or future are consumed. Nowadays we consume our future, we did it for quite a while, and we need extreme care today. Having not made a final decision on being created by a Creator or children of randomness we need to consider the final decision. To this end we need research. For justification we may cite:

- Independent of the outcome of discussions and reality of the problem of divine/holy existence, if we can not have divine mercy/help we seem prone to visit cannibalism.
- A good citizen has to keep the front of the door clean. But the quote “Let everyone sweep in front of his own door, and the whole world will be clean.” is not realistic. The garbage is to be cleared off, and recycled if necessary. We need mutual understanding and action.

### 9.2 On the Way to a Decision

If we throw a dart into a distant circle, each point has a probability of being hit. Similarly, in infinite time a monkey having a keyboard in front has a probability of writing Maugham’s “Of Human Bondage”. A monkey may also come into existence.

- If consecutive independent events happen to occur one after another, we need to pay



special attention; we need to find ways to determine their dependencies and calculate total occurrence probability. To find means to this end, and to conduct research will take time if realizable at all.

Things, decisions and actions, should be done in parallel, with the followings having maximum priorities:

- Ensuring home security.
- Ensuring water and food safety and availability.
- Providing enough healthcare and ensuring the health of the masses.
- We seem to be at the dawn of a new era. We all will likely be forced to work as much as Covid-19 days' health care personnel. Likely, the joy of life will eventually diminish. Regarding solidarity, we should say the more the better, and we should begin with people preferring work to joy.

## 10. References

1. Leonhard, R., May 2010, Vision Of Apocalypse, National Security Analysis Department of The Johns Hopkins University Applied Physics Laboratory (APL). [Visions of Apocalypse \(jhuapl.edu\)](http://www.jhuapl.edu/VisionsOfApocalypse/)
2. Wikipedia, List of dates predicted for apocalyptic events, [List of dates predicted for apocalyptic events - Wikipedia](https://en.wikipedia.org/wiki/List_of_dates_predicted_for_apocalyptic_events)
3. Wikipedia, Prophecy of the Popes, [https://en.wikipedia.org/wiki/Prophecy\\_of\\_the\\_Popes](https://en.wikipedia.org/wiki/Prophecy_of_the_Popes)
4. The Lifespan Of Islam In Sahih Bukhari and Sunan Abu Dawwud, Ghayb.com, <https://ghayb.com/2015/12/the-lifespan-of-islam-in-sahih-bukhari-and-sunan-abu-dawwud/#:~:text=So%20the%20Imam%20said%20the,years%20according%20to%20these%20narrations.%E2%80%9D&text=%E2%80%9CFrom%20what%20the%20narrations%20reveal,in%20actuality%20beyond%20this%20thousand.%E2%80%9D>
5. Stowasser, B.F., The End is Near: Minor and Major Signs of the Hour in Islamic Texts and Contexts, Georgetown University, <https://www.files.ethz.ch/isn/46623/MESV6-3.pdf>
6. Wikipedia, Isra and Miraj, [https://en.wikipedia.org/wiki/Isra\\_and\\_Miraj](https://en.wikipedia.org/wiki/Isra_and_Miraj)
7. Wikipedia, Signs of the reappearance of Hujjat Allah al-Mahdi, [https://en.wikipedia.org/wiki/Signs\\_of\\_the\\_reappearance\\_of\\_Hujjat\\_Allah\\_al-Mahdi](https://en.wikipedia.org/wiki/Signs_of_the_reappearance_of_Hujjat_Allah_al-Mahdi)
8. Reddit, 77 Minor Signs of Qiyamah, [https://www.reddit.com/r/islam/comments/3jlua4/77\\_minor\\_signs\\_of\\_qiyamah/](https://www.reddit.com/r/islam/comments/3jlua4/77_minor_signs_of_qiyamah/)
9. Yuan, L., Steinle-Neumann, G., Strong Sequestration of Hydrogen Into the Earth's Core During Planetary Differentiation, Geophysical Research Letters Wiley Online Library, 08 July 2020, <https://doi.org/10.1029/2020GL088303>
10. Davies, C., Cooling history of Earth's core with high thermal conductivity, October 2015 [Physics of The Earth and Planetary Interiors](https://www.researchgate.net/publication/328111111_Cooling_history_of_Earth's_core_with_high_thermal_conductivity), [Cooling history of Earth's core with high thermal conductivity | Request PDF \(researchgate.net\)](https://www.researchgate.net/publication/328111111_Cooling_history_of_Earth's_core_with_high_thermal_conductivity)
11. Brook, M. R., The Unveiling of the Hopi Prophecies: Context and Consequences Within and Outside of the Hopi Tribe, University of Wisconsin-Milwaukee, 2018 <https://dc.uwm.edu/cgi/viewcontent.cgi?article=1066&context=rso>
12. Bone clones inc. [Human Male and Female Skulls: African, Asian, and European - Bone Clones, Inc. - Osteological Reproductions](http://www.boneclones.com/)

13. Wikipedia, Shamanism, [Shamanism - Wikipedia](#)
14. Horgan, J., How to Be a Mystical Skeptic, Scientific American, September 15, 2020.  
[How to Be a Mystical Skeptic - Scientific American](#)
15. Bowden, B., The Legend of Enoch, My Freemasonry, Feb. 7, 2010.  
[The Legend of Enoch | My Freemasonry | Freemason Information and Discussion Forum](#)
16. German, I., Science vs. Intelligent Design/p 4, Test-Dr.  
<http://yayinlar.test-dr.com/yayinlar-listesi.html>
17. German, I., Ağır Bir Soruya Yanıt Denemesi / p. 25, Test-Dr.  
<http://yayinlar.test-dr.com/yayinlar-listesi.html>
18. [Islamic Encyclopedia](#), Abu Dharr Al Ghifari, Oct. 13, 2014.  
<http://islamicencyclopedia.org/islamic-pedia-topic.php?id=55>
19. German, I., Ağır Bir Soruya Yanıt Denemesi/p.33, Test-Dr.  
[Yayınlarımızın Listesi \(test-dr.com\)](#)
20. Physics 3333, Pseudoscience and Evidence, <https://www.physics.smu.edu/~pseudo/Pscience/>
21. German, I., Facebook, September 28, 2019 <https://www.facebook.com/photo.php?fbid=2731650923536331&set=a.406265982741515&type=3&theate>
22. German, I., [Explain Why of Debris on Gobeklitepe](#).  
<http://yayinlar.test-dr.com/yayinlar-listesi.html> /
23. Ananthaswamy, A., New Scientist, August 14, 2013.  
<https://www.newscientist.com/article/mg21929303-400-worlds-oldest-temple-built-to-worship-the-dog-star/>
24. Verses 75:7-9, The Holy Quran. <https://quran.com>
25. Maital, S., How Jews Change the World, The Jerusalem Post, December 22, 2020.  
[How Jews change the world - The Jerusalem Post \(jpost.com\)](#)
26. Chase, C., [Living Buddha, Living Christ by Thich Nhat Hanh](#), Jan. 13, 2015, WordPress.  
[Living Buddha, Living Christ by Thich Nhat Hanh | Creative by Nature \(wordpress.com\)](#)
27. Wikipedia, Müteşabih. [Müteşâbih - Vikipedi \(wikipedia.org\)](#)
28. Wikipedia, Names of God in Islam. [Names of God in Islam - Wikipedia](#)
29. German, I., Ağır Bir Soruya Yanıt Denemesi (pdf)  
<http://yayinlar.test-dr.com/yayinlar-listesi.html>
30. Wikipedia, Van Allen Radiation Belt,  
[https://en.wikipedia.org/wiki/Van\\_Allen\\_radiation\\_belt#:~:text=A%20Van%20Allen%20radiation%20belt,others%20may%20be%20temporarily%20created](https://en.wikipedia.org/wiki/Van_Allen_radiation_belt#:~:text=A%20Van%20Allen%20radiation%20belt,others%20may%20be%20temporarily%20created).
31. Quran Miracles, Admin, March 23, 2011 [WELL PROTECTED ROOF | Quran Miracles](#)  
Additionally: [Earth Has a Secret Hidden Layer: What's in Earth's Inner Core? \(popularmechanics.com\)](#)
32. Medine Paylaşımları, Facebook, Medine Paylaşımları - Gönderiler | Facebook

**Epilogue:** Unification of beliefs can only be attained via making realities out of, checking realities of, beliefs. Beliefs are complex and are like complex numbers, not their magnitude but real parts are important. As long as they stay as beliefs, unification is to stay as a dream or fantasy. We tried to avoid this manuscript, postponed it as much as possible, and after the decision to write paid utmost attention to be able to prepare a manuscript that will not disturb anybody or

any group.

We tried to be of some use to our fellow men, and a story reachable with the entry “[Uplift Connect](#) It was Christmas Eve 1942.”, also called “the rifle Christmas story” was our idol, we hope we will be quarter effective in comparison.

- Repeatedly, we tried our best to avoid any conflict. Issues more likely to be discussed with special groups are better done according to a Turkish adage: “Kol kırılır yen içinde (kalır).” Its interpretation might be: “When it comes to special situations within the family or between friends, it must be resolved within themselves. The problem should not be reflected outside and people should come together to try to solve this problem.”